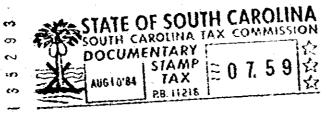
Name 19 19 22 PM 18 MORTGAGE

THIS MORTGAGE is made this 19_84, between the Mortgagor,	27 th		_ day of	July	
	ROBERTA M.	BRANYON	_ uay 01		
	11114	FPRII INURIUM	er"), and th	ie Mortgagee, First Fede	ral
Savings and Loan Association of So the United States of America, whos "Lender").	se address is 301	College Stre	eet, Greenvi	ne, South Caronna (ner	em
WHEREAS, Borrower is indebted hundred sixty two and 94/100 note dated July 27,1984 and interest, with the balance of the 1994;	Doll	ars, wiitti iii a'') providing	g for month	ly installments of princi	pal
TO SECURE to Lender (a) the rethereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lenin the County of Gr	ns, with interest he performance of he any future adv hereof (herein "F hder's successors	thereon, adva of the covena vances, with uture Advan and assigns	anced in acc nts and agr interest the ces"), Borro the followin	cordance herewith to prove eements of Borrower her ereon, made to Borrower ower does hereby mortga	rein r by age, ated
ALL that certain piece, in the State of South Cadesignated as Lot No. 10 according to a plat there pickell, Engineers, recein Plat Book S at Page I shown thereon.	rolina, Cou of a subdiceof prepare orded in the	nty of Givision kind August RMC Officing such	reenville nown as 24, 194 ice for metes a	ROCKWOOD PARK 8, by Pickell & Greenville County nd bounds as are	7
This being the same proposed Lanny W. Moore record ville County in Deed Boo	ded May 22,	1968, 111	e Mortga the RMC	gor herein by dee Office for Green	ed a−



which has the address of 27 Rockwood Drive, Greenville (Street)

South Carolina 29605 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)